

# LAKE COUNTY COUNCIL

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307  
219-755-3280  
FAX: 219-755-3283



DECEMBER 13, 2023

1ST DISTRICT  
DAVID HAMM

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## NOTICE

2ND DISTRICT  
CLORIUS L. LAY

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THE REGULAR MONTHLY STUDY SESSIONS OF THE LAKE COUNTY COUNCIL WILL BE HELD AT 10:00 A.M. ON THE THURSDAY BEFORE THE REGULAR MONTHLY MEETINGS IN THE YEAR 2024.

3RD DISTRICT  
CHARLIE BROWN

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THE SCHEDULED DATES ARE AS FOLLOWS:

## THURSDAY

4TH DISTRICT  
PETE LINDEMULDER

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JANUARY	4	JULY	11
FEBRUARY	8	AUGUST	8
MARCH	7	SEPTEMBER	5
APRIL	4	OCTOBER	3
MAY	9	NOVEMBER	7
JUNE	6	DECEMBER	5

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6TH DISTRICT  
TED F. BILSKI

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THE MEETING WILL BE HELD IN THE LAKE COUNTY COUNCIL'S LARGE CONFERENCE ROOM, THIRD FLOOR, ROOM 315, BUILDING "A", LAKE COUNTY GOVERNMENT CENTER, 2293 N. MAIN STREET, CROWN POINT, IN 46307.

7TH DISTRICT  
RANDALL NIEMEYER

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CHARLIE BROWN  
PRESIDENT  
LAKE COUNTY COUNCIL